

**CERTIFICATE OF EFS FILING UNDER 37 CFR §1.8**

I hereby certify that this correspondence is being electronically transmitted to the United States Patent and Trademark Office, Commissioner for Patents, via the EFS pursuant to 37 CFR §1.8 on the below date.

Date: June 26, 2008

Name: Deanna L. Hecker

Signature:

*Deanna L. Hecker*

**BRINKS  
HOFFER  
GILSON  
& LIONE**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Appln. of: Arnold Gieseke

Appln. No.: 10/531,338

Filed: July 16, 2003

For: TRANSMISSION OF SPECIAL ROUTES TO A NAVIGATION DEVICE

Docket No: 11336/968 (P02088US)

Examiner: Cuong H. Nguyen

Art Unit: 3661

Conf. No.: 8213

**TRANSMITTAL**

MAIL STOP AMENDMENT  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Attached is/are:

☒ Amendment and Response to Restriction Requirement (9 pgs.); Transmittal (1 pg.);

**Fee calculation:**

☒ No additional fee is required.

☐ Small Entity.

☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 CFR § 1.136(a).

☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 CFR § 1.17(\_\_\_\_).

☐ An additional filing fee has been calculated as shown below:

|   |                                  |       |                                 |               | Small Entity |           |    | Not a Small Entity |           |       |
|---|----------------------------------|-------|---------------------------------|---------------|--------------|-----------|----|--------------------|-----------|-------|
|   | Claims Remaining After Amendment |       | Highest No. Previously Paid For | Present Extra | Rate         | Add'l Fee | OR | Rate               | Add'l Fee |       |
| Total                                     | 21                               | Minus | 38                              | 0             | x \$25=      |           |    | x \$50=            |           | -0-   |
| Indep.                                    | 5                                | Minus | 8                               | 0             | x 105=       |           |    | x \$210=           |           | -0-   |
| First Presentation of Multiple Dep. Claim |                                  |       |                                 |               | + \$185=     |           |    | + \$370=           |           | -0-   |
|   |                                  |       |                                 |               | Total        | \$        |    | Total              |           | \$-0- |

**Fee payment:**

☐ Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_ for \_\_\_\_\_.

☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).

☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

JUNE 26, 2008  
Date

*Randy L. Campbell Jr.*  
Randy L. Campbell Jr. (Reg. No. 57,223)